

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS	4319 W. Cartesian Circle		
LOT NO. 67	BLOCK		
TRACT	26545 - Unit #5		
SIZE OF LOT	70 x 137.88	NO. OF BLDGS. NOW ON LOT	None
USE OF EXISTING BLDG.			
OWNER	Presley Development Co. TEL. NO. 540-0500		
ADDRESS	4600 Campus Drive		
CITY	Newport Beach, Calif. 92660		
ARCHITECT OR ENGINEER	E.L. Pearson & Assoc. TEL. NO. 321-1515		
ADDRESS	1551 W. Redondo Beach Blvd., Gardena		
CONTRACTOR	Same as Owner TEL. NO. 253099		
ADDRESS			
CITY	LIC. CLASS B-1		
CONSTRUCTION LENDER NAME AND BRANCH	Same as Owner		
ADDRESS			
SQ. FT. SIZE	2021	NO. OF STORIES	1
USE OF STRUCTURE	Single Family Residential		
SIGNATURE OF APPLICANT	Plan 7532 AS		
VALUATION	\$33,000		
P.C. FEE	XXXXX 45.00	PMT. FEE	XXXXX 150.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE  
ADDRESS 4600 Campus Drive  
Newport Beach, Calif. 92660

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	4319 W. Cartesian Circle	
LOCALITY	P.O.P.	
NEAREST CROSS ST.	Academy Dr.	
DISTRICT NO.	GROUP	TYPE CONST.
12	I	II
PROCESSED BY	Bredman	
STATISTICAL CLASSIFICATION	SEWER MAP	
CLASS NO. 00 DWELL. UNITS 1	BK X PG 64	
USE ZONE	MAP NO.	SPECIAL CONDITIONS
BY 15M	4913	-
BLDG. SETBACK FROM FRONT PROP. LINE OF	Cartesian Circle (STREET)	
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
Loc. 58'		
BLDG. SETBACK FROM SIDE PROP. LINE OF	(STREET)	
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
CORNER CUTOFF	YES <input type="checkbox"/>	NO <input type="checkbox"/>
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
Del PL # 12-12.55		
APPROVALS		
FOUNDATION: LOCATION FORMS, MATERIALS	DATE	INSPECTOR'S SIGNATURE
FRAME: FIRE STOPS, BRACING, BOLTS	9-8-72	
FURNACE: LOCATION, GAS VENT, DUCTS	12-13-72	
LATH, INT.	12-21-72	
LATH, EXT.	12-19-72	
HOUSE NUMBER CORRECT AND POSTED	2-8-73	
FINAL		

PLAN CHECK VALIDATION

C.K. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

C.K. M.O. CASH

LAC 647572 JUL 20 2 3 A

45.00

LAC 773372 AUG 14

1 A 150.00

P. Smith

P. Smith

INSPECTOR COPY

[illegible][illegible]

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

## FOR APPLICANT TO FILL IN

OUTLETS			NO.	EACH	FEE
RECEPT. _____	TOTAL	FIRST 20		\$ .25	
LIGHT _____		OVER 20		\$ .10	
SWITCH _____					
LIGHTING _____	TOTAL	FIRST 20		\$ .25	
FIXTURES _____		OVER 20		\$ .10	
APPLIANCES					
RANGE _____ DRYER _____ WTR. HTR. _____					
STA. COOK _____ DISP. _____ F.A.U. _____					
SPACE HTR. _____ AIR COND. _____					
CLOTHES WASH. _____ DISHWASH. _____					
FAN _____ OTHER _____					1.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO				
	0 - 1			1.00	
	1 - 10			3.00	
	10 - 50			5.00	
	50 - 100			10.00	
	100 - 500			15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			5.00	
	ADDITIONAL CIRCUITS			1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP				3.00	
SERVICE OVER 600 VOLTS OR 200 AMP				10.00	
TEMP SERVICE, POLE, & APPURTENANCES		1	5.00	5	00
TEMP LIGHT OR RECEPT. SYSTEM			3.00		
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE					
PERMIT ISSUING FEE			3.00		3.00
TOTAL FEE					8.00

BUILDING ADDRESS	4319 W. Cartesian Circle	#67
LOCALITY	TR #26545 Palos Verdes	
NEAREST CROSS ST.		
OWNER	Presley Dev. Co.	
MAIL ADDRESS	4600 Campus Dr.	
CITY	Newport Beach	NO. 540-0500
PLAN CHECK APPLICANT		
ADDRESS		
CITY		TEL. NO.
PERMIT APPLICANT	"C" McGee Electric, Inc.	
ADDRESS	P.O. Box 2186	
CITY	Pomona	TEL. NO. 629-9644
LICENSE NO.	153378	CLASS C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *J. Stotter*

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
12	TP	RA	Beldman

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	8-30-72	<i>Alan</i>
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CR. M.O. CASH

Co 850872 AUG 29 2 A 8.00 8

*J. Smut*

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE	
RECEPT.			\$	\$	
38					
LIGHT	21	FIRST 20	20	.25	5 00
SWITCH	25	OVER 20	64	.10	6 40
LIGHTING		FIRST 20	20	.25	5 00
FIXTURES	21	OVER 20	1	.10	10
<b>APPLIANCES</b> RANGE <u>1</u> DRYER <u>1</u> WTR. HTR. _____ STA. COOK <u>1</u> DISP. <u>1</u> F.A.U. <u>1</u> SPACE HTR. <u>1</u> AIR COND. _____ CLOTHES WASH. <u>1</u> DISHWASH. <u>1</u> FAN <u>2</u> OTHER _____					
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO			
		0 - 1		1.00	
		1 - 10		3.00	
		10 - 50		5.00	
		50 - 100		10.00	
		100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			5.00	
	ADDITIONAL CIRCUITS			1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP				3.00	3 00
SERVICE OVER 600 VOLTS OR 200 AMP				10.00	
TEMP SERVICE, POLE, & APPURTENANCES				5.00	
TEMP LIGHT OR RECEPT. SYSTEM				3.00	
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE					
PERMIT ISSUING FEE			3.00		3 00
TOTAL FEE					32.50

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS	4319 W. Cartesian Cir. #67		
LOCALITY	TR#26545-5,6 Palos Verdes		
NEAREST CROSS ST.			
OWNER	Presley Dev. Co.		
MAIL ADDRESS	4600 Campus Drive		
CITY	Newport Beach	TEL. NO.	540-3611
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	"C" McGee Electric, Inc.		
ADDRESS	P.O. Box 2186		
CITY	Pomona	TEL. NO.	629-9644
LICENSE NO.	153378	CLASS	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	<i>J. Stoley</i>		

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
12	01	RA	Baldwin

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	12-12-72	<i>J. Stoley</i>
FIXTURES	2-8-73	<i>J. Stoley</i>
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	3-7-73	<i>J. Stoley</i>
FINAL	2-8-73	<i>J. Stoley</i>

JOSEPH C. ROOMAN  
SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION ☒ CK. M.O. CASH

VOID  
LAC 980272 SEP 29 2 A 94 32.05

LAC 980372 SEP 29 2 A 32.50

*B. Smith*

INSPECTOR COPY

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT. OF BUILDING

## FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.75	3.50
2	BATH TUB	1.50	3.50
	SHOWER	1.50	
2	LAVATORY	1.50	3.50
1	SINK	1.50	1.75
1	DISHWASHER	1.50	1.75
1	CLOTHES WASHER	1.50	1.75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1.75
	GAS SYSTEM OUTLETS	1.50	1.75
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 7.00

TOTAL FEE 22.25

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 4319 W. Cortesion Circle  
LOCALITY Rolling Hills  
NEAREST CROSS ST PASCAL + ROXBOROUGH  
OWNER PRESLEY DEV. Co.  
MAIL ADDRESS 1600 CAMPUS DR.  
CITY NEWPORT Bch. TEL. NO.  
CONTRACTOR SAFARI ALB & HIG  
ADDRESS PO Box 526  
CITY NORWALK TEL. NO. 921-6631  
STATE LICENSE NO. 142934 LIC CLASS C-36

DISTRICT NO. 12 GROUP I ZONE R4 PROCESSED BY Baldwin

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

7-8-72

ROUGH PLUMBING

12-10-72

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

7-8-73

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION (CR) M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

LAC 853672 AUG 30 5 A 22.25

B. Smith

INSPECTION COPY

**Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:**

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

[illegible]

# **APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING**

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

1

P1212

## **FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)**

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU _____		
	AIR HANDLING UNIT, CFM _____		
	BOILER, BTU _____		
	COMPRESSOR, BTU _____		
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
1	FURNACE: FAULT GRAVITY _____ FLOOR _____ BTU	5	00
	HEATER: SUSPENDED _____ UNIT _____ WALL _____		
	Plan check fee 25% of above. See reverse.		
	PERMIT ISSUING FEE \$	3	00
	TOTAL FEE	8	00

### PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE

OF PERMITTEE

*Ernest E. Cook*

### PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS	4319 Cartesian Cir
LOCALITY	Palos Verdes
NEAREST CROSS ST.	Tr. 26545 Lot 67
OWNER	Presley Dev. Co.
MAIL ADDRESS	P. O. Box 2200
CITY	Newport Beach TEL. NO. 540-3611
CONTRACTOR	Tru-Temp Htg.
ADDRESS	P. O. Box 454
CITY	Fullerton TEL. NO. 526-7779
STATE LICENSE NO.	2222 90 LIC. CLASS C 20

DISTRICT NO. GROUP ZONE PROCESSED BY

12 01 R4 Baldwin

### INSPECTION RECORD

APPROVALS DATE INSPECTOR'S SIGNATURE

ROUGH

12-13-72

FINAL

12-8-73

PERMIT VALIDATION

M.O.

CASH

LAC 0011372 OCT 34 1 A 8.00 \$

*P. Smith*

INSPECTOR COPY

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

1

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION LOT NO. 67  
BLOCK TRACT 26545

SIZE OF LOT NO. OF BLDGS. NOW ON LOT  
USE OF BUILDINGS Residential

CONTRACTOR Scott Bros. Construction  
ADDRESS 630 S. Hathaway  
CITY Santa Ana TEL. NO. 541-6669  
STATE LICENSE NO. 236317 LIC CLASS C42 SC34

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL.	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
	MANHOLE	@ \$7.00

**OWNER'S AUTHORIZATION**

PERMIT	TOTAL FEE
\$ 3 00	10 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Dale V. Scott*

BUILDING ADDRESS 4319 W. Cartesian Circle  
LOCALITY Palos Verdes  
NEAREST CROSS ST. Palos Verdes Dr. N. & Crenshaw

OWNER Presley Dev. Co.  
MAIL ADDRESS Box 2200  
CITY Newport Beach TEL. NO. 540-3611

DISTRICT NO. 12 GROUP I MAP Y 64  
PROCESSED BY *Erwin*

**CONNECTION DATA**

STATION 2+30.0 DEPTH 6  
MANHOLE REFERENCE 60' E of UPPER LOWER  
Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L. 24  
CO. IMP. NO. P.G. NO. 8246  
TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING  
STATE ENCROACHMENT PERMIT NO.  
INDUSTRIAL WASTE APPROVAL

**CHARGES**

CONNECTION CHARGE FEE  
REIMBURSEMENT FEE

**APPROVALS**

DATE	INSPECTOR'S SIGNATURE
11/2/62	<i>[Signature]</i>

NEW HOUSE SEWER  
CONNECT ADDITIONAL BUILDING OR WORK  
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD  
CESSPOOL ☐ DRYWELL ☐  
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM  
DISCONNECT PLUG AND ABANDON HOUSE SEWER  
BACKFILL SEPTIC TANKS ☐  
SEEP, PIT(S) ☐ CESSPOOLS ☐

VALIDATION *[Signature]* M.O. CASH

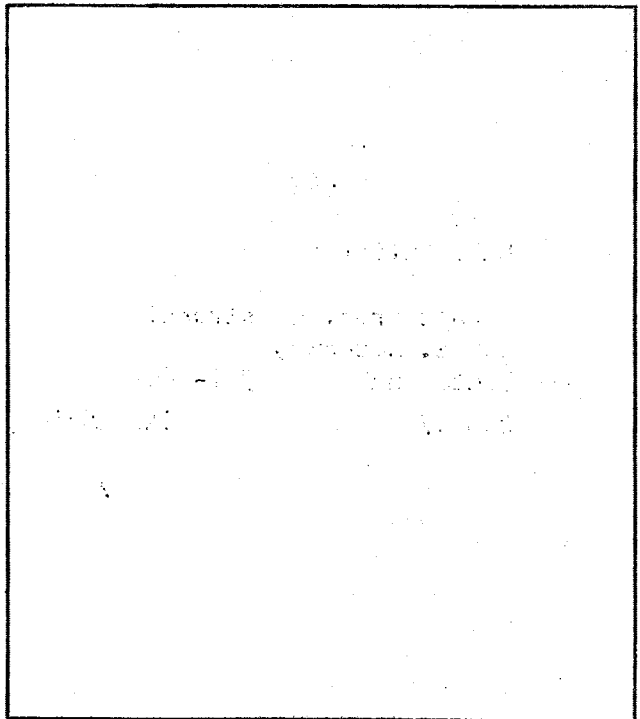
0068072 OCT 13 1962 10.00

*Smith*

INSPECTOR COPY

## REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

## FIELD NOTES